

**BASIC DETAILS****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 02/12/2022**

<b>SCHOOL NAME</b>	SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG	<b>SCHOOL CODE</b>	15219
<b>ADDRESS</b>	SHRI GUJRATI ENG MED HR SEC SCHOOL,SECTOR - 4,DEVENDRA NAGAR	<b>AFFILIATION CODE</b>	3330204
<b>PRINCIPAL</b>	MR SHAILESH SHARMA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9300768787
<b>PRINCIPAL'S EMAIL ID</b>	shailesh.gems@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2032
<b>SCHOOL'S CONTACT NUMBER</b>	0771-4056947	<b>SCHOOL'S EMAIL ID</b>	shrigujratienglishschool@gmail.co
<b>SCHOOL'S WEBSITE</b>	www.shrigujratienglishschool.in	<b>SCHOOL'S FAX NUMBER</b>	07714056947
<b>LANDMARK NEAR SCHOOL</b>	infront of saraswati shishu mandir devendra nagar	<b>YEAR OF ESTABLISHMENT</b>	1987
<b>AFFILIATION VALIDITY</b>	2020 TO 2025	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Shri Gujrati Shikshan Sangh , Raipur	<b>REGISTRATION DATE</b>	04/08/1947
<b>SOCIETY REGISTRATION NUMBER</b>	15 of 1947 - 48	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	school education department of chhattisgarh govt.	<b>NOC ISSUING DATE</b>	05/09/2013
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=noc/10442.PDF)</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=affidavit/10442.PDF)</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII

<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	813271
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**FACULTY DETAILS****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG**

Dated : 02/12/2022

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	72	<b>NUMBER OF PGTs</b>	17
<b>NUMBER OF TGTs</b>	23	<b>NUMBER OF PRTs</b>	29
<b>NUMBER OF PETs</b>	3	<b>OTHER NON-TEACHING STAFF</b>	12
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	42	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	13
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	01

**STUDENT DETAILS****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 02/12/2022**

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	3	120	107
<b>2</b>	3	120	88
<b>3</b>	3	120	76
<b>4</b>	3	120	100
<b>5</b>	3	120	102
<b>6</b>	3	120	103
<b>7</b>	4	160	134
<b>8</b>	4	160	121
<b>9</b>	4	160	155
<b>10</b>	3	120	116
<b>11</b>	5	200	150
<b>12</b>	4	160	149

**ACADEMIC DETAILS****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 07/12/2022**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
086---SCIENCE 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 002---HINDI COURSE-A 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 041---MATHEMATICS	030---ECONOMICS 041---MATHEMATICS 048---PHYSICAL EDUCATION 027---HISTORY 241---APPLIED MATHEMATICS 301---ENGLISH CORE 302---HINDI CORE 043---CHEMISTRY 044---BIOLOGY 503---General Studies 029---GEOGRAPHY 502---Health & Physical Education 054---BUSINESS STUDIES 055---ACCOUNTANCY 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience 083---COMPUTER SCIENCE (NEW) 065---INFORMATICS PRAC. (NEW)

**INFRASTRUCTURE DETAILS****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG**

Dated : 03/12/2022

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	18115	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	12671	<b>TOTAL CLASSROOMS</b>	70
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	02	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	4
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	52	<b>TOTAL NUMBER OF GIRLS TOILET</b>	5
<b>TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION</b>	18	<b>TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)</b>	0
<b>TOTAL NUMBER OF BOYS TOILET</b>	8	<b>TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION</b>	25
<b>TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)</b>	0	<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR FEMALE STAFF</b>	1	<b>TOILETS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROS</b>	4	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	25

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	30	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	0

<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	0
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	NA	<b>TRANSPORT COORDINATOR CONTACT</b>	0
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=building/15219.pdf)</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=ti</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	7982	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	14
<b>DAILIES IN THE SCHOOL LIBRARY</b>	3	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	7982
<b>LIBRARY RESOURCES</b>	1	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	115	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	84

<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	0	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	85
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	85	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	3
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	7
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	NA
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	43	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	43
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	56
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	NO	<b>RAMPS AT ENTRANCE OF THE SCHOOL BUILDING</b>	VIEW (Image ImageID=Wr
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ImageHandler.ashx? ImageID=WriteReadData/RAMP/15219_ForUpperFloor.jpg)</b>	<b>RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)</b>	VIEW (Image ImageID=Wr



**LOCATION DETAILS****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 02/12/2022**

<b>NEAREST NATIONALISED BANK</b>	BANK OF BARODA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	BUS STAND PANDRI	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	RAIPUR RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST AIRPORT</b>	SWAMI VIVEKANAND AIRPORT RAIPUR	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	15
<b>NEAREST HOSPITAL</b>	Dr. BHIM RAO AMBEDKAR MEMORIAL HOSPITAL RAIPUR	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1.5
<b>NEAREST POLICE STATION</b>	DEVENDRA NAGAR RAIPUR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

SRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

Dated : 02/12/2022

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	1
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	0	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	07/03/2022

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

Dated : 02/12/2022

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	NARAYAN DHANJI Bhai Patel	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	MANJU TRADING CO. NEW TIMBER MARKET, RAIPUR
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9425206890	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9425206890
<b>SECRETARY NAME</b>	TULSI DAS JAYANTILAL PATEL	<b>TOTAL MEMBERS</b>	15
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 02/12/2022**

<b>URL OF SCHOOL WEBSITE</b>	http://www.shrigujratienglishschool.in/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated : 02/12/2022**

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	98/97/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	85/93/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MR S V CHANDRA SHEKHA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	8319810879	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	svchandrashekhar@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MRS SANGHAMITRA DUBEY	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9827108727
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	sanghamitra.dubey@yahoo.in	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	DR SHAILESH SHARMA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9300768787	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	shailesh.gems@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	CGRAI0009577000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	BANK OF BARODA, DEVEN NAGAR (C.G)
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO JUNE

<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=balance/15219.pdf)</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=staff/15219.pc</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=income/15219.pdf)</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=academic/152</a>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

### **BEST PRACTICES OF SCHOOL**

1. To provide quality education for all & all-round educational ,moral,academic,social and physical based high ideals and principles . 2. Stress is laid on good conduct, character formation and commitment to justice.

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS AND NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)</b> ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	<b>WHETHER INFORMATION AS PER PUBLISHED ON THE WEBSITE AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)</b> ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE WEBSITE AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)</b> ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)</b> ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)</b> ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	NO	<b>WHETHER IN-SERVICE TRAINING CONDUCTED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)</b> ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL</b> <b>SHIKSHA VANI</b>

**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

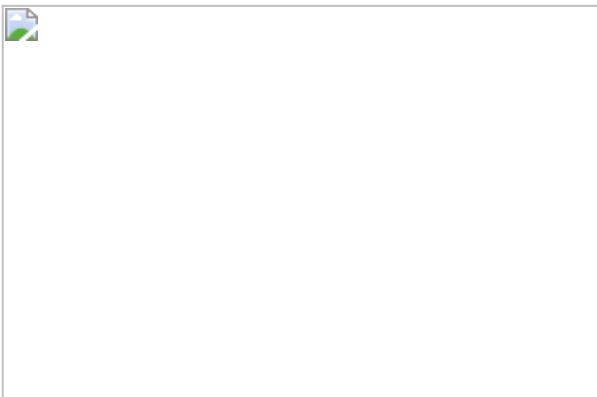
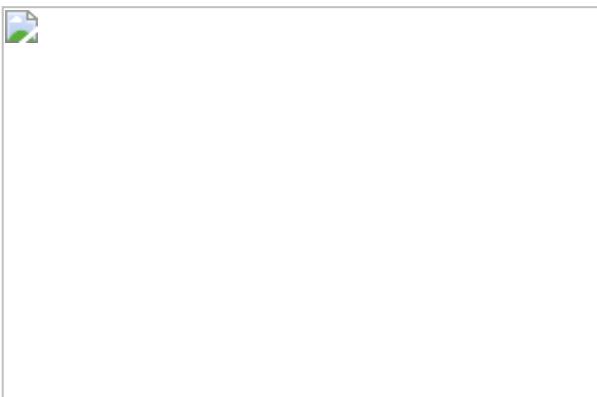
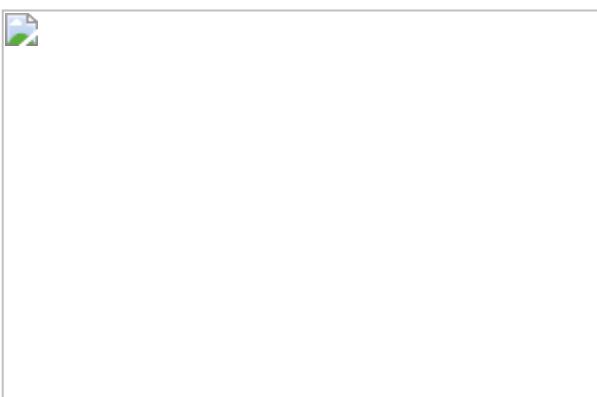
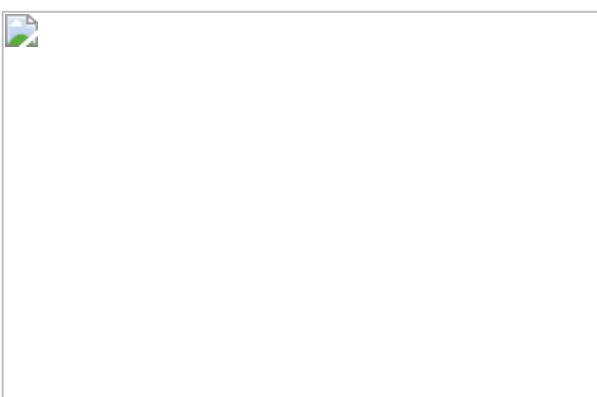
**FEE STRUCTURE OF SCHOOL**

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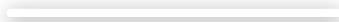
Date : 01/08/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	32300	0	0
MIDDLE	0	37770	0	0
SECONDARY	0	39600	0	0
SENIOR SECONDARY	0	39600	0	0

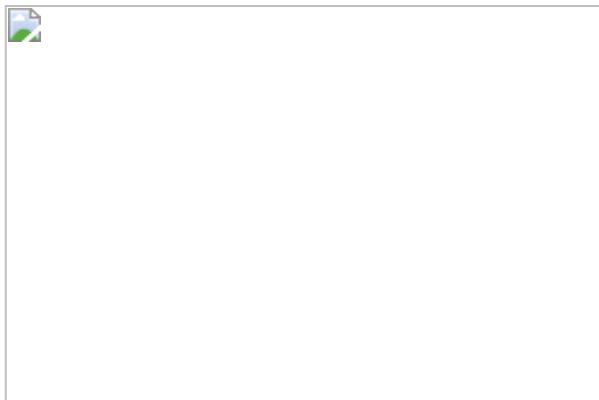
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**PHOTO OF SCHOOL**  
**SCHOOL PHOTOS****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****Dated :****GEO-TAGGED PHOTO****PLAYGROUND PHOTO****LIBRARY PHOTO****SCIENCE LAB PHOTO**

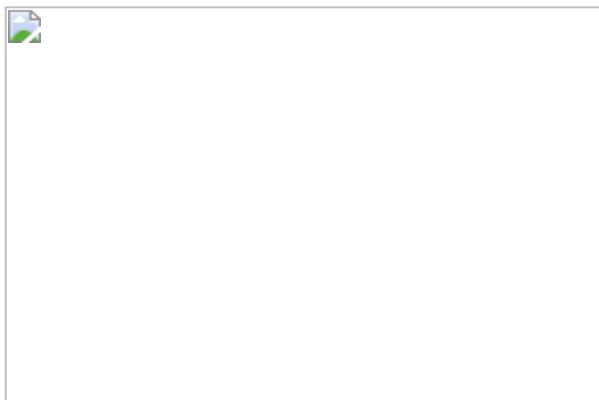
**VIDEO**



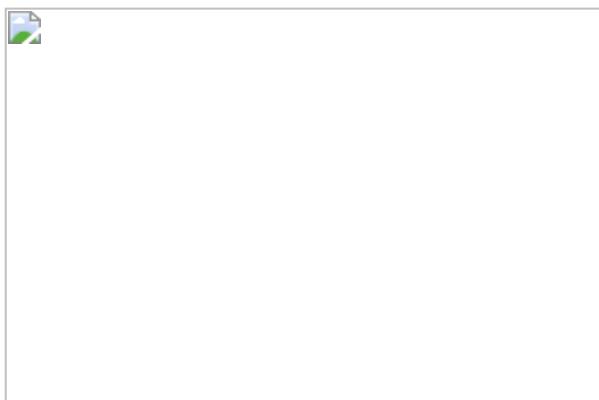
**PHYSICS LAB PHOTO**

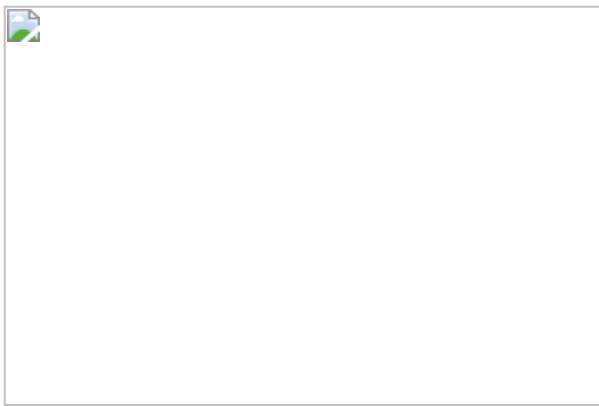


**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO****ADDITIONAL INFORMATION****15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG****U-DISE CODE****Dated : 02/12/2022**  
22110401507**SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

**HABITATION NAME/MOHALLA**

DEVENDRA NAGAR

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

WARD NO .23

**VILLAGE PANCHAYAT NAME (FOR RURAL)****PIN CODE**

492009

**CLUSTER RESOURCE CENTER NAME**

RAIPUR

**CD BLOCK MANDAL/TALUKA NAME**

DHARSIWA

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

DHARSIWA

**ASSEMBLY CONSTITUENCY**

RAIPUR NORTH

**MUNICIPALITY**

RAIPUR NAGAR NIGAM

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD**

YES

**IS THIS A SPECIAL SCHOOL FOR CWSN**

NO

**IS THIS A SHIFT SCHOOL**

NO

**IS THIS A RESIDENTIAL SCHOOL**

NO

**TYPE OF RESIDENTIAL SCHOOL****IS THIS A RELIGIOUS MINORITY SCHOOL**

NO

**TYPE OF RELIGIOUS MINORITY SCHOOL****NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR**

2

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST  
ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST  
ACADEMIC YEAR

0

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

12999 MR GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

Dated : 02/12/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

225

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE  
OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING  
EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH  
GRADE?

YES

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT  
PRIMARY STAGE? OPTIONAL**

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

Dated : 02/12/2022

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 215

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 7

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL  
MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?** NO

**IF NO, UPLOAD DETAILS OF SMDC** [VIEW \(PdfHandler.aspx?  
FileName=smdc/3330204.pdf\)](#)

**PHYSICAL FACILITIES AND EQUIPMENTS**

15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

Dated : 02/12/2022

**NUMBER OF CLASSROOMS BY CONDITION**

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
69			

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD  
TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** YES

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM  
AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

**NUMBER OF AVAILABLE PRINTERS** 8

**SPEED OF AVAILABLE PRINTERS** <20 PPMK

**NUMBER OF PHOTOCOPIERS AVAILABLE** 2

**IS LEASE LINE AVAILABLE?** NO

**SPEED OF LEASE LINE (IF AVAILABLE)**

0

## IS SCANNER AVAILABLE?

YES

## IS RAIN WATER HARVESTING IMPLEMENTED?

YES

## ENROLLMENT INFORMATION

15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

Dated : 02/12/2022

## CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	412	15	4	40
MIDDLE	299	7	5	47
SECONDARY	215	9	1	45
SENIOR SECONDARY	240	11	1	46

## **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	21	0	1	9	0
MIDDLE	16	0	0	2	0
SECONDARY	10	1	2	1	0
SENIOR SECONDARY	22	0	2	1	0

## **CHILDREN WITH SPECIAL NEEDS**

10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

Dated : 02/12/2022

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**

15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

Dated : 02/12/2022

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FOOTBALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	JUDO	<input type="checkbox"/>	KHO KHO	<input type="checkbox"/>	SWIMMING	<input type="checkbox"/>	TABLE TENNIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOXING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOCKEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VOLL TENNIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRICKET	GYMNASTICS	<input checked="" type="checkbox"/>	KABADDI	<input type="checkbox"/>	SHOOTING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TAEKWONDO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

15219--SHRI GUJRATI ENG MED HR SEC SCHOOL RAIPUR CG

**FACILITY PROVIDED TO PRIMARY STUDENTS**

Dated : 02/12/2022

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES	34	5	0	3	3

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES	2	6	0	4	1

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			

LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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